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Women in the Point Of View of Philosophers and Psychologists: A Review Study

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ABSTRACT

It has been long that different views are expressed in relation to one of the two human sexes meaning the women and the extremes are made clear with careful and detailed consideration of many of these views. Sometimes, the status of women is decreased to that of animals and introduces them as controlled animals and animals in the control of men and sometimes introduces them as the sublime and unique but oppressed creature like that of Feminism. Meanwhile, we find a moderate point of view despite the doubts cast on it.

Keywords: Woman, The Value Of Woman, Philosophers, Psychologists.

INTRODUCTION

The woman has historically spent two distinguishable periods in the legal terms. First, ignorance and barbarism period during which people did not consider women as a noble man and had a very brutal treatment and cowardly attitude towards her. The treatment with her was inhuman and the expectations of her were overwhelming and oppressive. She was the introduction of the Man existence and was as a means at his disposal.

Second, the civilization period and human life: it is been tried to give value and dignity to women in this period and servant and animal period is finished for women and their buying and selling as commodity is been prevented¹.

But, which one of the two periods has been a favor to women and is a comprehensive issue worthy of examination? Whatever it is, women have better conditions compared to the past and studying the seemingly civilized ancient societies clearly proves this fact. The differences in the different views to the position of women have caused her different positions in various cultures and different religions. This study seeks to examine the views of philosophers and psychologists in regard with women.

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PHILOSOPHERS VIEW ABOUT THE SOCIAL POSITION OF WOMEN

Schopenhauer says: "Respect to women in Christianity and the sensitivity of German has caused the emergence of Romanticism that has placed emotion, instinct and will higher than mind and talent; Asian people have better understood and emphasized the apparently inferior position of women²."

If women rights in the law be known same with men, they be given the mind and thought of men. Again, Asians are better than Europeans in the marriage law and have known polygamy as something usual and legal. This is more common among us under the influence of words and phrases. Where in the world only a woman is adequate? How much granting properties to women is vain and useless. To the name of women expect for a little minority, most of them are captives of temptation. They only see the present and their most important task is to watch the shops. In their opinion, the duty of men is to bring money and their duty is to spend it, this is their theory about the division of labor³. So, I believe that women should not be even allowed to buy and spent money on things related to them and this should be done under the supervision of fathers, husbands, sons or the government. As it is common in India, they should not own the properties that have even archived themselves. May be, it was the lust of women about Louis XIII that caused the spread of bribery and corruption of government and reached its peak in the revolutionary period, the least we deal with women, the better. Women are even a necessary evil and inevitable, life is easier without women and it is better for men to see the trap hidden beneath the beauty of women to put off the desire for reproduction in them⁴.

German Nietzsche, also like Schopenhauer, knows the status of women as inferior to man and says: "gender equality is impossible, because there is an eternal conflict between them; wining and reconciliation is not possible this conflict. Reconciliation is possible when one of them comply to the obedience of another; attempts against men and women is dangerous because women are not satisfied with the equality of men³; if a man is man, women love obedience and submission better; in addition, perfection and happiness of women is in motherhood, they should bring up men as warriors and women as the comfort for men, otherwise everything will be in vain⁵.

Thomas knows woman as a deviating, weak and dependent to man creator. He says female is in fact a deviated male and probably woman is the result of a deficiency in the male productive center or an external factor such as south wind², ⁶. Thomas, on the basis of Aristotle's ideas and their contemporary ideas about biology thought that the woman only gives a passive body to the child, while man's action is to deliver active power; the woman is the result of the victory and coming of body over face. As a result, women is a weak, frightened and tempted creature in terms of body and intellect and the will, while men show more stability and superiority in the manifest element; woman needs man in everything, but the man

only needs women to produce. Men do all things better than women, even taking care of the house; women are competent and do not have the qualification in accepting any important job in the church and country systems, woman is a part of man, is really her rib. Woman should know the man as her natural master, she must accept his guidance, discipline and reprimand, by the way, woman will reach her main destination and happiness will come.

Abolalla Maari did not marry and lived alone to the end of his life. His idea about women is like the idea of Schopenhauer with the difference that Abolalla has not examined the subject from the intellectual aspect but he had studied from the social aspect which has been the subject of the day and has flourished with a deep and widening pessimism as is brought in the following⁷:

- Do not answer the hello of beautiful women even with a gesture
- These beauties cruelly encounter men and produce the worse corruption
- Women are brave, agitator and misleading and seduce men with their ornament
- Beauties not satisfied with natural beauties and make themselves up for men

WOMEN'S POSITION IN THE POINT OF VIEW OF PSYCHOLOGISTS

Philosophers and poets have explicitly known women as inferior to men but psychologists have investigated women in terms of their thought and behavior and have stated the position of women in regard to man and life. The most accurate experimental study about the difference between men and women is the study of Terman and Mills⁸. From this study and based on the analysis of hundreds of people, including students of primary and secondary schools and university students and other adults who were not carefully chosen, and members of various occupational groups, athletes and young offenders and sex inclined, these scientists have established a sign to mark a man and a woman. The studies are related to: 1. word association test, 2. information test, 3. emotional reactions and moral judgments test, 4. Desires test, 5. Beliefs test and 6. Introversion and extroversion test⁹. The results of the mentioned research showed that in the most important groups of the research, men are interested in eventful and dominant operation and activity in the open air and work with physical endeavor and machines and tools and science and natural phenomena and inventions and usually like business and gangs. Women more liked house chores and virtual activities and like jobs with less activity and jobs in which they need to be careful and show sympathy like taking care of children or disabled and blind people.

Women in the Point Of View of Philosophers and Psychologists: A Review Study

Psychologists can discuss and give their opinion on the mentioned issue and the like ones since the source of opinion and ideas of psychologists are two things. One is induction and observing the behavior of individuals and groups and another is self-expression and stating own status divided into two experimental and mental psychology.

In experimental psychology, the researcher cannot achieve a stable manner, since the situation of women is different across nations and tribes with different customs and methods as psychologists have even acknowledged this fact.

Margaret Mir states that it can be assumed that there some intellectual differences between men and women in most of the societies but the types of these differences are different according to groups. The information by which one is able to find the true premise is very little and there is no culture which has not tried to eliminate the definite tasks of age and gender. For example, in one of the tribes of Philippine, it is believed that there is no woman to keep a secret or Manos believe that only men like to play with children. The summary of Margrint study shows that the relationships between the gender and temper show the various differences between men and women in many primitive societies that can be related to culture¹⁰.

CONCLUSION

The ways of development and sublimation is different among individuals; one is the way of thought and another is the way of recitation and litany which is the way of heart. If women are not more successful than men in the way of affection, passion, love and interest, they are equal to men. God has created women more powerful and armed than men in the self-purification because moaning and plead is not the art of everyone. Kindness is not everybody. God rules the world in the orbit of affection and love and human perfection is in the verge of worshiping and obeying God and this is common between men and women. So, the path of perfection would necessarily be common as well. There many women who have had mystical intuition including: Rabia Shamyeh, the wife of Ahmad Ibn Abi Al-Hiwar the virtue and dignity of her was undeniable.

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